

CURRICULUM VITAE

DERK PEREBOOM

October 2021

Susan Linn Sage School of Philosophy
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Cornell University
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Education:

B.A., 1978: Calvin College, Philosophy
M.A., 1979: University of California, Los Angeles, Philosophy
Ph.D., 1985: University of California, Los Angeles, Philosophy
Dissertation: *Kant on Concept and Intuition*; committee: Robert M. Adams,
chair, Tyler Burge, Jean Hampton, David W. Smith, Amos Funkenstein

Awards and Honors:

Chancellor's Fellowship, UCLA, 1978-79 and 1981-82
Social Sciences and Humanities Research Council of Canada Grants, 1979-82
University of Vermont Summer Research Grants, 1987 and 1990
"Robust Nonreductive Materialism" selected by *The Philosophers' Annual* as one of
the ten best articles in philosophy published in 2002
Honorary Phi Beta Kappa membership, University of Vermont, 2005
Dean's Lecture Award for Outstanding Scholar and Teacher, College of Arts and
Sciences, University of Vermont, 2006
Merrill Presidential Scholar Outstanding Educator Award, Cornell, 2014
Merrill Presidential Scholar Outstanding Educator Award, Cornell, 2015
Prize for Philosophy, Italian Society for Neuroethics, 2021

Employment:

University of Vermont, 1985-2007
Assistant Professor, Department of Philosophy, 1985-91
Associate Professor, Department of Philosophy, 1991-97
Professor, Department of Philosophy, 1997-2007
Chair, Department of Philosophy, 1997-2007
Associate Dean, College of Arts and Sciences, 2004-05

Cornell University, 2007-
Professor, Sage School of Philosophy, 2007-
Acting Chair, Sage School of Philosophy, 2008-09
Susan Linn Sage Professor of Philosophy and Ethics, 2013-
Stanford H. Taylor '50 Chair of the Sage School of Philosophy, 2013-18
Senior Associate Dean for the Arts and Humanities, College of Arts and
Sciences, 2018-

Visiting Assistant Professor, UCLA, Summer 1987
Visiting Associate Professor, UCLA, Winter 1993
Visiting Associate Professor, Yale University, Spring 1995
Program Visitor, Centre for Consciousness, Philosophy Program, Research School of
Social Sciences, Australian National University, Fall 2005
Visiting Professor, Central European University, Budapest, Hungary, July 2009 and
July 2010
Visiting Professor, Moscow Center for Consciousness Studies, Summer Seminar in
Riga, Latvia, July 2016

AREAS OF SPECIALIZATION

Free will and moral responsibility
Philosophy of mind
History of early modern philosophy, especially Kant
Philosophy of religion

PUBLICATIONS

BOOKS

Authored:

Living without Free Will, Cambridge: Cambridge University Press, 2001.

Reprinted sections:

pp. 69–88, as “Empirical Objections to Agent–Causal Libertarianism,” in *Critical Concepts in Philosophy: Free Will*, Vol. III, John Martin Fischer, ed., London: Routledge, 2005.

pp. 111–16, as part of “Source Incompatibilism,” in *Critical Concepts in Philosophy: Free Will*, Vol. II, John Martin Fischer, ed., London: Routledge, 2005.

pp. 90–100 and 199–207, as “Revising the Reactive Attitudes,” in *Free Will and Reactive Attitudes: Perspectives on P. F. Strawson's "Freedom and Resentment,"* Michael McKenna and Paul Russell, eds., Aldershot: Ashgate Press, 2008.

Consciousness and the Prospects of Physicalism, New York: Oxford University Press, 2011.

Reprinted section:

pp. 9–28, as “The Knowledge Argument and Introspective Inaccuracy,” in *Consciousness and the Mind–Body Problem: Essential Readings*, Torin Alter and Robert Howell, eds., New York: Oxford University Press, 2012.

Free Will, Agency, and Meaning in Life, Oxford: Oxford University Press, 2014.

To be reprinted as 生命中的自由意志能动性和意义, translated into Mandarin by Ke Zhang, Nanjing: Yilin Press, forthcoming.

Wrongdoing and the Moral Emotions, Oxford: Oxford University Press, 2021.

Free Will, Cambridge Elements Series, Cambridge University Press, forthcoming.

Co-authored:

Four Views on Free Will, co-authored with Robert Kane, John Martin Fischer, and Manuel Vargas, Oxford: Blackwell Publishers, 2007.

Reprinted as *Cuatro perspectivas sobre libertad*, tr. Inés Echavarría, Gabriela Polit, and Ricardo Restrepo, Madrid, Spain: Marcial Pons, 2013.

Free Will: A Contemporary Introduction, co-authored with Michael McKenna, London: Routledge, 2016.

Edited:

Existentialism: Basic Writings, co-edited with Charles Guignon, an anthology, with introductions, Indianapolis: Hackett, 1995; second (expanded) edition, 2001.

Free Will, an anthology, with introduction, Indianapolis: Hackett Publishing Company, first edition, 1997; second (expanded) edition, 2009.

The Rationalists, an anthology, with introduction, New York: Rowman and Littlefield, 1999.

Basic Desert, Reactive Attitudes, and Free Will, co-edited with Maureen Sie, a collection of articles, with introduction, London: Routledge, 2015.

Free Will Skepticism in Law and Society, co-edited with Elizabeth Shaw and Gregg Caruso, a collection of articles, with introduction, Cambridge: Cambridge University Press, 2019.

The Oxford Handbook of Moral Responsibility, co-edited with Dana Kay Nelkin, a collection of articles, with introduction, New York: Oxford University Press, forthcoming.

ARTICLES

Scholarly articles:

"Kant on Intentionality," *Synthese* 77, 1988: 321–52.

"Kant on Justification in Transcendental Philosophy," *Synthese* 85, 1990: 25–54.

"Mathematical Expressibility, Perceptual Relativity, and Secondary Qualities," *Studies in History and Philosophy of Science* 22, 1991: 63–88.

"Why a Scientific Realist Cannot Be a Functionalism," *Synthese* 88, 1991: 341–358.

"Kant's Amphiboly," *Archiv für Geschichte der Philosophie*, 73, 1991: 50–70.

"Is Kant's Transcendental Philosophy Inconsistent?" *History of Philosophy Quarterly* 8, 1991: 357–72.

with Hilary Kornblith, "The Metaphysics of Irreducibility," *Philosophical Studies* 63, 1991: 125–45.

Reprinted in *Philosophy of Mind: A Guide and Anthology*, John Heil, ed., Oxford: Oxford University Press, 2004.

"Bats, Brain Scientists, and the Limitations of Introspection," *Philosophy and Phenomenological Research* 54, 1994: 315–29.

"Stoic Psychotherapy in Descartes and Spinoza," *Faith and Philosophy* 11, 1994: 592–625.

Reprinted in *Spinoza: Critical Assessments of Leading Philosophers*, vol. 1, Genevieve Lloyd, ed.; London: Routledge, 2001, pp. 149–84.

"Determinism *Al Dente*," *Noûs* 29, 1995: 21–45.

Reprinted in *Free Will*, Derk Pereboom, ed., Indianapolis: Hackett, first edition, 1997, pp. 242–72; second edition, 2009, pp. 307–37.

Reprinted in *O Svobodni Volji (About Free Will)*, Danilo Šuster, ed., translated into Slovenian, Maribor: Založba Aristej Slovenia, 2007.

Reprinted in *Arguing about Metaphysics*, Michael Rea, ed., London: Routledge, 2009.

Reprinted in *Vétkek és Választások (Vices and Choices)*, Anna Réz, ed., translated into Hungarian by Tibor Bárány, Budapest: Gondolat, 2013.

"Self-Understanding in Kant's Transcendental Deduction," *Synthese* 103, 1995: 1–42.

"Conceptual Structure and the Individuation of Content," *Philosophical Perspectives* (*Noûs* supplement) 9, 1995: 401–26.

"Kant on God, Evil, and Teleology," *Faith and Philosophy* 13, 1996: 508–33.

"Alternative Possibilities and Causal Histories," *Philosophical Perspectives* 14 (*Noûs* supplement), 2000: 119–37.

Reprinted in part as "The Explanatory Irrelevance of Alternative Possibilities," in *Free Will*, Robert Kane, ed., Oxford: Blackwell Publishers, 2001, pp. 111–24.

"Robust Nonreductive Materialism," *Journal of Philosophy* 99, 2002: 499–531.

Reprinted in *The Philosophers' Annual* 25, 2002, Stanford: CSLI Publications, 2004.

"Source Incompatibilism and Alternative Possibilities," in *Moral Responsibility and Alternative Possibilities*, Michael McKenna and David Widerker, eds., Aldershot: Ashgate, 2003, pp. 185–99.

Reprinted in *Critical Concepts in Philosophy: Free Will*, Book II, as part of "Source Incompatibilism," John Martin Fischer, ed.; London: Routledge, 2005.

"Meaning in Life without Free Will," *Philosophic Exchange* 33, 2002–3: 18–34.

"Is Our Conception of Agent-Causation Incoherent?" *Philosophical Topics* 32, 2004: 275–86.

"Free Will, Evil, and Divine Providence," in *God and the Ethics of Belief: New Essays in Philosophy of Religion*, Andrew Chignell and Andrew Dole, eds., Cambridge: Cambridge University Press, 2005, pp. 77–98.

Reprinted in *Arguing about Religion*, Kevin Timpe, ed., London: Routledge, 2009.

"Defending Hard Incompatibilism," *Midwest Studies in Philosophy* 29, 2005: 228–47.

"Kant on Transcendental Freedom," *Philosophy and Phenomenological Research* 73, 2006: 537–67.

"A Hard-Line Reply to the Multiple-Case Manipulation Argument," *Philosophy and Phenomenological Research* 77, 2008: 160–70.

"A Compatibilist Account of the Epistemic Conditions on Rational Deliberation," *Journal of Ethics* 12, 2008: 287–307.

"Defending Hard Incompatibilism Again," in *Essays on Free Will and Moral Responsibility*, Nick Trakakis and Daniel Cohen, eds., Newcastle: Cambridge Scholars Press, 2008, pp. 1–33.

"Consciousness and Introspective Inaccuracy," in *Appearance, Reality, and the Good: Themes from the Philosophy of Robert M. Adams*, L. M. Jorgensen and Samuel Newlands, eds., Oxford: Oxford University Press, 2009, pp. 156–87.

"Hard Incompatibilism and its Rivals," *Philosophical Studies* 144, 2009: 21–33.

"Further Thoughts about a Frankfurt-Style Argument," *Philosophical Explorations* 12, 2009: 109–18.

"Free Will, Love and Anger," *Ideas y Valores* 141, 2009: 5–25.

"Structuralism, Anti-Structuralism, and Objectivity," *Philosophic Exchange* 40, 2009–10: 45–59.

"Free Will Skepticism and Meaning in Life," in *The Oxford Handbook of Free Will*, Robert Kane, ed., second edition, New York: Oxford University Press, 2011, pp. 407–24.

"Theological Determinism and Divine Providence," in *Molinism: The Contemporary Debate*, Ken Perszyk, ed., Oxford: Oxford University Press, 2012, pp. 262–79.

"Frankfurt Examples, Derivative Responsibility, and the Timing Objection," *Philosophical Issues* 22, 2012: 298–315.

"Free Will Skepticism, Blame, and Obligation," in *Blame: Its Nature and Norms*, Neal Tognazzini and D. Justin Coates, eds., New York: Oxford University Press, 2013, pp. 189–206.

"Optimistic Skepticism about Free Will," in *The Philosophy of Free Will: Selected Contemporary Readings*, Paul Russell and Oisín Deery, eds., New York: Oxford University Press, 2013, pp. 421–49.

Reprinted in *Quanto Siamo Responsabili? Filosofia, Neuroscienze e Società (How Responsible are we? Philosophy, Neuroscience, and Society)*, Mario De Caro, Andrea Lavazza, and Giuseppe Sartori, eds., as "Lo Scetticismo

Ottimistico su Libertà e Responsabilità,” translated into Italian, Turin: Codice Edizione, 2013, pp. 127–56.

Reprinted in *Логос (Logos)* 5 (2016): 59–102, translated into Russian by Polina Hanova as “Оптимистичный скептицизм относительно свободы воли.”

Reprinted in *Grundkurs Willensfreiheit*, Sven Walter, ed., translated into German as “Willensfreiheit – Ein optimistischer Skeptizismus,” Mentis, 2018, pp. 323–45.

“Free Will Skepticism and Criminal Punishment,” in *The Future of Punishment*, Thomas Nadelhoffer, ed., New York: Oxford University Press, 2013, pp. 49–78.

“Skepticism about Free Will,” in *Exploring the Illusion of Free Will*,” Gregg Caruso, ed., Lanham MD: Lexington Books, 2013, pp. 19–39.

“Moral Responsibility without Desert,” in *Free Will and Moral Responsibility*, Ishtiyaque Haji and Justin Caouette, eds., Newcastle upon Tyne: Cambridge Scholars Press 2013, pp. 213–28.

“Russellian Monism and Absolutely Intrinsic Properties,” in *Current Controversies in Philosophy of Mind*, Uriah Kriegel, ed., Oxford: Blackwell, 2013, pp. 40–69.

with Gunnar Björnsson, “Free Will Skepticism and Bypassing”, in *Moral Psychology*, v. 4, Walter Sinnott-Armstrong, ed., Cambridge MA: MIT Press, 2014, pp. 27–35.

“The Dialectic of Selfhood and the Significance of Free Will,” in *Libertarian Free Will: Essays for Robert Kane*, David Palmer, ed., New York: Oxford University Press, 2014, pp. 161–75.

“The Material Constitution of Phenomenal Consciousness,” in *The Constitution of Phenomenal Consciousness: Toward a Science and Theory*, Steven Miller, ed., Amsterdam and Philadelphia: John Benjamins, 2015, pp. 418–32.

“The Phenomenology of Agency and Deterministic Agent Causation,” in *Horizons of Authenticity in Phenomenology, Existentialism, and Moral Psychology: Essays in Honor of Charles Guignon*, Hans Pedersen and Megan Altman, eds., New York: Springer, 2015, pp. 277–94.

“A Notion of Moral Responsibility Immune to the Threat from Causal Determination,” *The Nature of Moral Responsibility*, Randolph Clarke, Michael McKenna and Angela Smith, eds., Oxford University Press, 2015, pp. 281–96.

“Consciousness, Physicalism, and Absolutely Intrinsic Properties,” in *Russellian Monism*, Torin Alter and Yujin Nagawasa, eds., New York: Oxford University Press, 2015, pp. 300–23.

“Omissions and the Different Senses of Responsibility,” in *Agency and Moral Responsibility*, Andrei Buckareff, Carlos Moya, and Sergi Rosell, New York: Palgrave–Macmillan, 2015, pp. 179–91.

“Libertarianism and Theological Determinism,” in *Free Will and Theism: Connections, Contingencies, and Concerns*, Daniel Speak and Kevin Timpe, eds., Oxford University Press, 2016, pp. 112–31.

“Anti–Reductionism, Anti–Rationalism, and the Material Constitution of the Mental,” in *Scientific Composition and Metaphysical Ground*, Ken Aizawa and Carl Gillett, eds., London: Palgrave Macmillan, 2016, pp. 85–102.

“Illusionism and Anti–Functionalism about Phenomenal Consciousness,” *Journal of Consciousness Studies* 23, 2016: 172–85.

“Theological Determinism and the Relationship with God,” in *Free Will and Classical Theism*, Hugh J. McCann, ed., New York: Oxford University Press, 2016, pp. 201–19.

“Responsibility, Regret, and Protest,” *Oxford Studies in Agency and Responsibility* 4, David Shoemaker, ed., Oxford: Oxford University Press, 2017, pp. 121–40.

“Responsibility, Agency, and the Disappearing Agent Objection,” *Le Libre–Arbitre, approches contemporaines*, Jean–Baptiste Guillon (ed.), Paris, Collège de France, 2017: 1–18.

with Gregg Caruso, “Hard Incompatibilist Existentialism: Neuroscience, Punishment, and Meaning in Life,” in *Neuroexistentialism: Meaning, Morals, and Purpose in the Age of Neuroscience*, Gregg D. Caruso and Owen Flanagan, eds., New York: Oxford University Press, 2018, pp. 193–223.

Reprinted in *Siamo Davvero Liberi? (Are We Really Free?)*, 2nd edition, Mario De Caro, Andrea Lavazza, and Giuseppe Sartori, eds., translated into Italian by Andrea Lavazza as “Lo Scetticismo sulla Libertà e un Nuovo Esistenzialismo,” Turin: Codice Edizione, 2019.

“Honderich on Freedom, Determinism, and Meaning in Life,” in *Ted Honderich on Consciousness, Freedom, and Humanity*, G. D. Caruso, ed., London: Palgrave Macmillan, 2018, pp. 143–58.

“Russellian Monism, Introspective Inaccuracy, and the Illusion Meta–Problem of Consciousness,” *Journal of Consciousness Studies* 26, 2019: 182–93.

“Free Will Skepticism and Prevention of Crime,” in *Free Will Skepticism in Law and Society*, Gregg Caruso, Elizabeth Shaw, and Derk Pereboom, eds., Cambridge: Cambridge University Press, 2019, pp. 99–115.

“Incapacitation, Reintegration, and Limited General Deterrence,” *Neuroethics* 13, 2020: 87–97.

“Constitution, Nonreductivism, and Emergence,” in *Common Sense Metaphysics: Themes from the Philosophy of Lynne Rudder Baker*, Luis R. G. Oliveira and Kevin J. Corcoran, eds., London and New York: Routledge, 2020, pp. 95–113.

“Forgiveness as Renunciation of Moral Protest,” in *Forgiveness*, Michael McKenna, Dana Kay Nelkin, and Brandon Warmke, eds., New York: Oxford University Press, 2021.

with Torin Alter, “Russellian Monism and Structuralism about Physics,” *Erkenntnis*, 2021.

“Undivided Forward-Looking Moral Responsibility,” *The Monist*, 2021.

with Colin McLear, “Kant on Transcendental Freedom, Priority Monism, and the Structure of Intuition,” in *The Idea of Freedom: New Essays on the Interpretation and Significance of Kant's Theory of Freedom*, Dai Heide and Evan Tiffany, eds. Oxford: Oxford University Press, forthcoming.

“A Forward-Looking Account of Self-Blame,” in *Self Blame*, Andreas Carlsson, ed., Cambridge: Cambridge University Press, forthcoming.

Articles in encyclopedias and handbooks:

“Early Modern Philosophical Theology,” in *A Companion to the Philosophy of Religion*, second edition, Philip Quinn, and Charles Taliaferro, eds., Oxford: Blackwell, 1996, pp. 103–10; second edition revised version (with Paul Draper as additional editor), 2010, pp. 114–23.

“Materialism,” in the *Encyclopedia of Empiricism*, Don Garrett, ed., Westport, CT: Greenwood Publishing Co., 1996, pp. 236–43.

“Free Will,” in the *Encyclopedia of Ethics*, 2nd edition, Lawrence and Charlotte Becker, eds., Garland Press, 2001, Volume 1, pp. 571–74.

“Living Without Free Will: The Case for Hard Incompatibilism,” in *The Oxford Handbook of Free Will*, Robert Kane, ed., New York: Oxford University Press, 2002, pp. 477–88.

Reprinted in *Philosophy: The Big Questions*, Ruth J. Sample, Charles W. Mills, and James P. Sterba, eds., Oxford: Blackwell Publishers, 2004, pp. 257–66.

Reprinted in *Critical Concepts in Philosophy: Free Will*, Book IV, John Martin Fischer, ed.; London: Routledge, 2005.

“The Problem of Evil,” *The Blackwell Guide to Philosophy of Religion*, William E. Mann, ed., Oxford: Blackwell Publishers, 2004, pp. 148–70.

“Nonreductive Physicalism,” in the *Encyclopedia of Philosophy*, second edition, Donald M. Borchert, editor-in-chief, New York: Macmillan, 2005.

“The Metaphysical and Transcendental Deductions,” in *A Companion to Kant*, Graham Bird, ed., Oxford: Blackwell Publishers, 2006, pp. 154–68.

“Kant’s Transcendental Arguments,” in *The Stanford Encyclopedia of Philosophy*, Edward N. Zalta, ed., 2009; revised 2013, 2018.

“Philosophical Conceptions of Free Will,” *Encyclopedia of Philosophy and the Social Sciences*, Byron Kaldis, ed., SAGE Publications, 2013.

“Free Will,” in *The Oxford Handbook of the History of Ethics*, Roger Crisp, ed., Oxford: Oxford University Press, 2013, pp. 606–37.

“A Defense without Free Will,” in *The Blackwell Companion to the Problem of Evil*, D. Howard-Snyder and J. McBrayer, eds. Oxford: Blackwell, 2013, pp. 441–55.

with Andrew Chignell, “Natural Theology and Natural Religion” *The Stanford Encyclopedia of Philosophy*, Edward N. Zalta, ed., 2015; revised 2020.

“Transcendental Arguments,” in *The Oxford Handbook of Philosophical Methodology*, John Hawthorne, Herman Cappelen and Tamar Szabó Gendler, eds., Oxford: Oxford University Press, 2016, pp. 444–62.

with Gunnar Björnsson, “Traditional and Experimental Approaches to Free Will,” in *The Blackwell Companion to Experimental Philosophy*, Wesley Buckwalter and Justin Sytsma, eds., Oxford: Blackwell Publishers, 2016, pp. 142–57.

“Skeptical Views about Free Will,” in *The Routledge Companion to Free Will and Moral Responsibility*, Meghan Griffith, Kevin Timpe, and Neil Levy, eds., London: Routledge, 2017, pp. 121–35.

“Love and Freedom,” in *The Oxford Handbook of Philosophy of Love*, Christopher Grau and Aaron Smuts, eds., New York: Oxford University Press, 2018.

“Criminal Punishment and Free Will,” in *The Palgrave Handbook of Philosophy and Public Policy*, London: Palgrave Macmillan, 2018, pp. 63–76.

with Torin Alter, “Russellian Monism,” *The Stanford Encyclopedia of Philosophy*, Edward N. Zalta, ed., 2019.

with Gregg Caruso, “A Non–Punitive Alternative to Retributive Punishment,” in *The Routledge Handbook of the Philosophy and Science of Punishment*, London: Routledge, 2020, pp. 355–65.

Reprinted in *Diritto Penale e Uomo*, translated into Italian by Susanna Arcieri as “Un’Alternativa Non Punitiva alla Punizione Retributiva,” 2020.

“Causation,” in *The Cambridge Kant Lexicon*, Julian Wuerth, ed., Cambridge: Cambridge University Press, 2021, pp. 98–101.

“Moral Responsibility, Alternative Possibilities, and Frankfurt Examples,” *The Oxford Handbook of Moral Responsibility*, Dana Kay Nelkin and Derk Pereboom, eds., New York: Oxford University Press, forthcoming 2021.

with Michael McKenna, “Manipulation Arguments against Compatibilism,” *The Oxford Handbook of Moral Responsibility*, Dana Kay Nelkin and Derk Pereboom, eds., New York: Oxford University Press, forthcoming 2021.

“Hard Determinism and Meaning in Life,” *The Oxford Handbook of Meaning in Life*, Iddo Landau, ed., New York: Oxford University Press, forthcoming 2021.

Book review essays, book symposium contributions, and commentaries:

"On Bilgrami's "Belief and Meaning," *Philosophy and Phenomenological Research* 58, 1998: 621–26.

"Assessing Kant's Master Argument," a review essay on Robert Howell's *Kant's Transcendental Deduction*, *Kantian Review* 5, 2001: 90–102.

"On Baker's *Persons and Bodies*," *Philosophy and Phenomenological Research* 64, 2002, pp. 616–23.

“Reasons Responsiveness, Alternative Possibilities, and Manipulation Arguments Against Compatibilism; Reflections on John Martin Fischer’s *My Way*,” *Philosophical Books* 47, 2006: 198–212.

“On Mele’s *Free Will and Luck*,” *Philosophical Explorations* 10, 2007: 163–72.

with Andrew Chignell, “Kant’s Theory of Causation and its Eighteenth Century German Background,” review essay on Eric Watkins, *Kant and the Metaphysics of*

Causality, and Kant's Critique of Pure Reason: Background and Source Materials, *Philosophical Review* 119, 2010: 565–91.

“On John Fischer’s *Our Stories*,” *Philosophical Studies* 158, 2012: 523–28.

“Précis of *Consciousness and the Prospects of Physicalism*,” *Philosophy and Phenomenological Research*, 86, 2013, pp. 715–27, and “Replies to Daniel Stoljar, Robert Adams, and Lynne Baker,” *Philosophy and Phenomenological Research* 86, 2013, pp. 753–64.

“The Disappearing Agent Objection to Event–Causal Libertarianism,” a commentary on Mark Balaguer’s *Free Will as an Open Scientific Problem*, *Philosophical Studies* 169.1, 2014: 59–69.

Responses to John Martin Fischer and Dana Nelkin (on my *Free Will, Agency, and Meaning in Life*), *Science, Religion, and Culture* 1, 2014: 218–25.

“A Libertarian Account of Primal Sin,” a commentary on Kevin Timpe, *Free Will in Philosophical Theology*, in *Science, Religion, and Culture* 2, 2016 (online).

“A Defense of Free Will Skepticism: Replies to Commentaries by Victor Tadros, Saul Smilansky, Michael McKenna, and Alfred R. Mele on *Free Will, Agency, and Meaning in Life*,” *Criminal Law and Philosophy* 11, 2017: 617–36.

“Response to Daniel Dennett on Free Will Skepticism,” *Rivista Internazionale di Filosofia e Psicologia* 8, 2017: 259–65.

“On Carolina Sartorio’s *Causation and Free Will*,” *Philosophical Studies* 175 (6), 2018: 1535–43.

“Self–Defense, Deterrence, and the Use Objection: A Comment on Victor Tadros’s *Wrongs and Crimes*,” *Criminal Law and Philosophy* 13, 2019: 439–54.

“What Makes the Free Will Debate Substantive?” a response to Michael McKenna, “The Free Will Debate and Basic Desert,” *The Journal of Ethics* 23 (3), 2019: 257–64.

Book reviews:

of Robert Kane, *The Significance of Free Will*, *Ethics* 111, 2000, p. 426.

of Randolph Clarke, *Libertarian Accounts of Free Will*, *Philosophy and Phenomenological Research* 74, 2007: 269–72.

of John Martin Fischer, *My Way*, *Ethics* 117, 2007: 754–57.

of William Rowe, *Can God Be Free?*, *Philosophical Review* 118, 2009: 121–27.

of Ishtiyaque Haji, *Reason's Debt to Freedom*, *Notre Dame Philosophical Reviews*, March 2013.

of Steven Horst, *Laws, Mind, and Free Will*, *Metascience*, March 2014.

with Leigh Vicens, of Kevin Timpe, *Free Will in Philosophical Theology*, *Notre Dame Philosophical Reviews*, April 2015.

of Alfred Mele, *Aspects of Agency*, *Notre Dame Philosophical Reviews*, June 2018.

Articles in textbooks for undergraduates:

"Questions of Philosophy," in *A Community of Voices*, W. Biddle and T. Fulwiler, eds., New York: Macmillan, 1991, pp. 210–23.

Introductions to the sections on Locke, Leibniz, and Berkeley, in *Classics of Western Philosophy*, 4th edition. Steve Cahn, ed., Indianapolis: Hackett, 1995; introductions to the sections on Locke, Leibniz, Berkeley, and Kierkegaard, in *Classics of Western Philosophy*, 5th edition. Steve Cahn, ed., Indianapolis: Hackett, 1998; and 6th edition, 2002.

"Why We Have No Free Will and Can Live Without It," in *Reason and Responsibility*, 13th edition, Joel Feinberg and Russ Shafer Landau, eds., Belmont, Wadsworth, 2007, pp. 464–77; 14th edition, 2010, pp. 457–70; revised, 15th edition, 2014, pp. 443–56; 16th edition, 2016, pp. 491–503.

Reprinted as "A Defense of Free Will Skepticism," (a shortened 15th edition version) in *The Truth about the World: Basic Readings in Philosophy*, James Rachels and Stuart Rachels, eds., New York: McGraw–Hill, 2011.

"No Free Will," in *Philosophy for Us*, Lenny Clapp, ed., San Diego: Cognella, 2018, pp. 39–49.

Work in progress:

"Frankfurt Examples and the Epistemic Condition on Robust Alternatives," for a festschrift for John Fischer.

Kant on Conceptual Imposition, Structuralism, and Transcendental Freedom (book manuscript in progress).

PRESENTATIONS

Papers:

"Bats, Brain Scientists, and the Limitations of Introspection," Rutgers University, October 1986.

"Why a Scientific Realist Cannot Be a Functionalist," Middlebury College, November 1986.

"Determinism *Al Dente*," Annual University of Vermont–Dartmouth College Colloquium, July 1993.

"Determinism *Al Dente*," Yale University, February 1995.

"Robust Nonreductive Materialism," Northern New England Philosophy Association, Burlington, Vermont, October 1998.

"Criminal Behavior without Free Will," Ithaca College, November 1998.

"Ethics without Free Will," Yale University, February 2001.

"Source Incompatibilism and Alternative Possibilities," Yale University, February 2001.

"Meaning in Life without Free Will," University of California, Riverside, June 2001.

"Free Will, Evil, and Divine Providence," Yale University, Nicholas Wolterstorff conference, April 2002.

"Meaning in Life without Free Will," SUNY Brockport, October 2002.

"Hard Incompatibilism and Criminal Behavior," SUNY Brockport, October 2002.

"Source Incompatibilism and the Nature of Moral Responsibility," Brandeis University, November 2002.

"Source Incompatibilism and the Nature of Moral Responsibility," APA, Eastern Division Meetings, Philadelphia, invited paper, December 2002.

"Kant on Transcendental Freedom," City University of New York Graduate Center, February 2003.

"Kant on Transcendental Freedom," University of Massachusetts, Amherst, April 2003.

"Free Will, Evil, and Divine Providence," University of San Francisco, May 2003.

"Meaning in Life without Free Will," University of Minnesota, Morris, September 2003.

"Free Will, Evil, and Divine Providence," University of Minnesota, Morris, September 2003.

"Meaning in Life without Free Will," Colby College, October 2003.

"Kant on Transcendental Freedom," University of California, San Diego, November 2003.

"Meaning in Life without Free Will," Calvin College, February 2004.

"Free Will, Grace, and Divine Providence," Wheaton College (Illinois), October 2004.

"Kant on Transcendental Freedom," University of Colorado, Boulder, November 2004.

"Consciousness and Introspective Inaccuracy," Yale University, Robert Adams conference, April 2005.

"Defending Hard Incompatibilism," Annual University of Vermont–Dartmouth College Colloquium, June 2005.

"Defending Hard Incompatibilism," Victoria University, Wellington, New Zealand, September 2005.

"Defending Hard Incompatibilism," Canterbury University, Christchurch, New Zealand, September, 2005.

"Consciousness and Introspective Inaccuracy," University of Auckland, New Zealand, September 2005.

"Consciousness and Introspective Inaccuracy," Australian National University, October 2005.

"A Case against Free Will," Monash University, Melbourne, Australia, Free Will and Moral Responsibility Conference, November 2005.

"Physicalism and Absolutely Intrinsic Properties," Australian National University, November 2005.

Hard Incompatibilism and Criminal Behavior," University of Melbourne, Australia, November 2005.

“Defending Hard Incompatibilism,” Australian National University, December 2005.

“Reflections on Randolph Clarke, *Libertarian Accounts of Free Will*,” American Philosophical Association Pacific Division Meetings, March 2006.

“Reasons–Responsiveness, Alternative Possibilities, and Manipulation Arguments against Compatibilism: Reflections on John Martin Fischer’s *My Way*,” Washington State University, Inland Northwest Philosophy Conference, April 2006.

“Is Our Conception of Agent–Causation Coherent?” University of Idaho, Inland Northwest Philosophy Conference, April 2006.

“Is Free Will an Illusion?” University of Vermont, Dean’s Lecture, April, 2006.

“Consciousness and Introspective Inaccuracy,” University of Alabama, Alabama Philosophical Society Conference, October 2006.

“A Compatibilist Account of the Epistemic Conditions on Rational Deliberation,” Second On–Line Philosophy Conference, June 2007.

“Nonreductive Physicalism, Anti–Functionalism, and Real Mental Causation,” Syracuse University, Mellon Mental Causation Workshop, December 2007.

“A Compatibilist Account of the Epistemic Conditions on Rational Deliberation,” Florida State University, Free Will and Science Conference, January 2008.

“Hard Incompatibilism and its Rivals,” American Philosophical Association Pacific Division Meetings, Pasadena, March 2008.

“Optimistic Skepticism about Free Will,” University of Calgary, September 2008.

“Optimistic Skepticism about Free Will,” Cornell University, September 2008.

“Optimistic Skepticism about Free Will,” West Point Military Academy, October 2008.

“Reflections on Source Incompatibilism,” University of Valencia, Spain, November 2008.

“A Defense of Hard Incompatibilism,” University of Western Ontario, March 2009.

“A Source Incompatibilist Account of Free Will,” Georgetown University, March 2009.

"Russellian Monism," American Philosophical Association Pacific Division Meetings, Vancouver, April 2009.

"Constitution and Nonreductive Physicalism," University of Buffalo, Lynne Baker Conference, April 2009.

"Reflections on Source Incompatibilism," University of California, Riverside, June 2009.

"Structuralism as a Model of Objectivity," SUNY Brockport, November 2009.

"Optimistic Skepticism about Free Will," SUNY Brockport, November 2009.

"Theism and Libertarian Free Will," American Philosophical Association Central Division Meetings, February 2010.

"Free Will Skepticism and Meaning in Life," University of Miami, May 2010.

"Theological Determinism and Divine Providence," Rutgers University, Logos Conference, May 2010.

"Theological Determinism and Divine Providence," University of Vermont, William Mann Retirement Conference, May 2010.

"Nonreductive Physicalism and Mental Compositional Properties," University of California, San Diego, June 2010.

"Free Will, Love and Anger," University of California, San Diego, June 2010.

"Nonreductive Physicalism and Mental Compositional Properties," Brown University, September 2010.

"Free Will Skepticism and Meaning in Life," Erasmus University, Rotterdam, the Netherlands, October 2010.

"Free Will Skepticism and Meaning in Life," University of Alabama, November 2010.

"Russellian Monism," University of Alabama, November 2010.

"Moral Responsibility, Robust Alternatives, and the Wider Context of the Free Will Debate," University of Arizona, February 2011.

"Free Will Skepticism and Meaning in Life," Salisbury University, April 2011.

"Conceptual Issues in Experimental Philosophy about Free Will," Yale University, Experimental Philosophy Conference, August 2011

“Moral Responsibility, Robust Alternatives, and the Wider Context of the Free Will Debate,” University of Alberta, September 2011.

“Free Will Skepticism and Meaning in Life,” Marist College, October 2011.

“The Contemporary Free Will Debate from a Historical Perspective,” New York University, Early Modern Free Will Conference, November 2011.

“Moral Responsibility, Robust Alternatives, and the Wider Context of the Free Will Debate,” University of Rochester, December 2011.

“Free Will Skepticism and Criminal Punishment,” Università Roma III, Rome, Italy, February 2012.

“Against Free Will,” Università Roma III, Rome, Italy, March 2012.

“Structuralism and the Thing in Itself,” Università degli Studi dell'Aquila, Italy, April 2012.

“Free Will Skepticism, Blame, and Obligation,” University of Fribourg, Switzerland, April 2012.

“Nonreductive Physicalism and Mental Compositional Properties,” University of Fribourg, Switzerland, April 2012.

“Free Will Skepticism and Meaning in Life,” University of Padua, Italy, Neuroethics Conference, May 2012.

“Libertarian Theories of Free Will and Naturalistic Constraints,” École Normale Supérieure/Université Paris–Sorbonne, France, June 2012.

“A Multiple–Case Manipulation Argument against Compatibilism,” Central European University, Budapest, Hungary, Manipulation Arguments Workshop, June 2012.

“Free Will Skepticism and Criminal Punishment,” University of Chicago Law School, October 2012.

“Free Will Skepticism, Blame, and Obligation,” University of Arizona, February 2013.

“Free Will, Personal Relationships, and Meaning in Life,” University of Tennessee, March 2013.

“Free Will Skepticism, Blame, and Obligation,” University of Tennessee, March 2013.

“Optimistic Skepticism about Free Will,” University of Delaware, April 2013.

"The Phenomenology of Agency and Deterministic Agent Causation," University of Fribourg, Switzerland, Sense of Free Will Conference, June 2013.

"Theological Determinism and Divine Providence," University of St. Thomas, St. Paul, Theology of Free Will Conference, September 2013.

"Moral Responsibility without Basic Desert," University of Buffalo, November 2013.

"Optimistic Skepticism about Free Will," University of Buffalo, November 2013.

"Libertarianism's Prospects," Queen's College, Oxford University, March 2014.

"Freedom, Identification, and Evil," Georgetown University, Marilyn Adams Conference, March 2014.

"Libertarianism and Theological Determinism," University of Innsbruck, August 2014.

"Kant on Transcendental Freedom and Theological Determination," Simon Fraser University, October 2014.

"Moral Responsibility without Desert," Ohio State University, December 2014.

"Kant's Transcendental Arguments," University of California, San Diego, March 2015.

"Moral Responsibility without Desert," University of California, San Diego, March 2015.

"Moral Responsibility without Desert," Rice University, March 2015.

"Free Will Skepticism and Criminal Punishment," University of Aberdeen, Justice without Retribution Conference, April 2015.

"Responsibility, Regret, and Protest," Florida State University, September 2015.

"Responsibility, Regret, and Protest," Tulane University, New Orleans Workshop on Agency and Responsibility, November 2015.

"Information Integration Theory and the Hard Problem of Consciousness," Information Integration Workshop, New York University, November 2015.

"Information Integration Theory and the Hard Problem of Consciousness," Georgia State University, December 2015.

“Information Integration Theory and the Hard Problem of Consciousness,” Moscow State University, Russia, January 2016.

“Optimistic Skepticism about Free Will,” Moscow State University, Russia, January 2016.

“Responsibility, Regret, and Protest,” University of California, San Diego, January 2016.

“Information Integration Theory and the Hard Problem of Consciousness,” University of Notre Dame, February 2016.

“Resisting the Practice of Holding Morally Responsible (in the Ultimate, Basic Desert Sense),” Pacific Division of the American Philosophical Association, March 2016.

“Consciousness, the Conceivability Argument, and Anti-Structuralism about the Physical,” University of Toronto, April 2016.

“Responsibility, Regret, and Protest,” Davidson College, April 2016.

“Responsibility, Regret, and Protest,” University of Vermont, May 2016.

“Defending the Protection and Reintegration Model,” Cornell University, Justice without Retribution Conference, June 2016.

“The Structure and Force of Manipulation Arguments,” University of Edinburgh, Manipulation Arguments Conference, July 2016.

“Incapacitation, Reintegration, and Limited General Deterrence,” University of Gothenburg, Sweden, Moral Responsibility Conference, August 2016.

“Event-Causation, Luck, and the Disappearing Agent Objection,” Collège de France, Paris, Free Will and Causation Conference, September 2016.

“Consciousness, the Conceivability Argument, and Anti-Structuralism about the Physical,” University of California, Riverside, October 2016.

“Why We Have No Free Will and Can Live Without It,” West Virginia University, November 2016.

“Responsibility, Regret, and Protest,” University of Rochester, December 2016.

“Consciousness, the Conceivability Argument, and Anti-Structuralism about the Physical,” University of Delaware, March 2017.

“Responsibility, Regret, and Protest,” Rutgers University, Moral Responsibility Workshop, April 2017.

“Incapacitation, Reintegration, and Limited General Deterrence,” American Philosophical Association Pacific Division Meetings, Seattle, April 2017.

“Responsibility, Agency, and the Disappearing Agent Objection,” Oxford University, May 2017.

“Kant, Transcendental Freedom, and Moral Faith,” Merton College, Oxford University, Kant and Freedom Workshop, May 2017.

“Incapacitation, Reintegration, and Limited General Deterrence,” University of Ghent, Justice without Retribution Conference, June 2017.

“What is the Free Will Debate About, and What Is its Structure?,” “Can Free Will Be Rescued Given a Naturalistic View of Human Beings?,” and “Can Human Society Function without the Belief in Free Will?” Renmin University, Beijing, July 2017.

“What’s Required for a Physical Account of Consciousness?” University of Miami, January 2018.

“Accountability, Response Dependence, and the Reactive Attitudes,” American Philosophical Association Pacific Division Meetings, San Diego, March 2018.

“Spinoza, Free Will, and the Legacy of the Radical Enlightenment,” Free University, Amsterdam, April 2018.

“Nudging and Different Conceptions of Moral Responsibility,” Free University, Amsterdam, April 2018.

“Spinoza, Free Will, and the Legacy of the Radical Enlightenment,” Baruch College, City University of New York, April 2018.

“Blame without Anger, Ethics without Demand,” University of California, Riverside, May 2018.

“Russellian Monism, Introspective Inaccuracy, and the Illusion Meta-Problem of Consciousness,” City University of New York Graduate Center, October 2018.

“Lynne Baker on Nonreductivism, Constitution, and Causal Exclusion,” American Philosophical Association Eastern Division Meetings, New York, January 2019.

“Responsibility, Anger, and Protest,” University of Calgary, May 2019.

“Manipulation Arguments Against Compatibilism,” and “Responsibility, Regret, and Protest,” Universidad de los Andes, Bogota, Colombia, July 2019.

“Moral Responsibility, Self-Defense, and Killing Innocent Threats,” Conversations on War Workshop, Montenegro, September 2019.

“A Forward-Looking Account of Self-Blame,” University of Oslo, September 2019.

with Torin Alter, “Russellian Monism and Structuralism about Physics,” American Philosophical Association Central Division Meetings, Chicago, February 2020.

Contending with Wrongdoing without Retribution: Compassion, Protest, and Hope; six sessions, University of Arizona; “Challenges to Retribution,” “Blame as Moral Protest,” and “Defensive Harm and Measured Aggression,” November 2020; “Contending with Criminal Wrongdoing,” “Forgiveness as Renunciation of Moral Protest,” “Love and Free Will,” and “Religion and Hope,” December 2020.

with Torin Alter, “Russellian Monism and Structuralism about Physics,” Southern Society for Philosophy and Psychology, Louisville, December 2020.

“Wrongdoing and the Moral Emotions: Crime and Free Will,” University of Warwick, UK, January 2021.

“Undivided Forward-Looking Moral Responsibility,” Moral Psychology Colloquium, Cornell University, May 2021.

“Undivided Forward-Looking Moral Responsibility,” Italian Society for Neuroethics, University of Milan, May 2021.

“Undivided Forward-Looking Moral Responsibility,” Online Workshop on Agency and Responsibility, August 2021

Forward-Looking Responsibility, Moral Anger, and the Backfire Effect,” Agency and Responsibility Research Group, September 2021

“Why We Have No Free Will and Can Live Without It,” Peking University (Beida), October 2021.

Comments, Responses, and Discussions:

Comments on R. Kotzin and J. Baumgartner, “Experience vs. Elements in Experience,” American Philosophical Association Central Division Meetings, May 1986.

Comments on Donna Summerfield, “On Philip Kitcher on the A Priori,” American Philosophical Association Pacific Division Meetings, March 1988.

Comments on Thomas Tracy, "Action: Created and Divine," American Philosophical Association Eastern Division Meetings, December 1990.

"Hume on History: Comments on Melaney and Wertz," Northeastern Meetings of the Society for Eighteenth Century Studies, November 1991.

Comments on Kenneth Westfall, "Does Kant's Physics Have a Metaphysical Foundation?," conference on Kant and Hegel, University of New Hampshire, October 1993.

Comments on Jeff McConnell, "In Defense of the Knowledge Argument," American Philosophical Association Pacific Division Meetings, March 1995.

Comments on Michael Gill, "Hume and Hutcheson on Association," Hume Society Conference, Park City, Utah, July 1995.

Comments on Kam-Yuen Chen, "Baker's Theory of Intentionality," American Philosophical Associations Meetings, Chicago, Illinois, April 1996.

Comments on Don Hubin and Houston Smit on Korsgaard's "Skepticism About Practical Reason," American Philosophical Association Pacific Division Meetings, April 1997.

Comments on Houston Smit, "What is Kant's Critical Philosophy About?" American Philosophical Association Central Division Meetings, May 1999.

Comments on Samuel Levey, "Leibniz on Mathematics and Motion," Annual University of Vermont – Dartmouth College Philosophy Colloquium, July 1999.

Critic, conference, *Free Will and Moral Responsibility: Three Recent Views*, Bryn Mawr College, October 1999. Critical remarks published in the *Journal of Ethics* 4, 2000.

Comments on Robert J. Anderson, "From Hegel Back to Kant: Levinas and the Future of Philosophy," symposium, *Levinas and the Future of Philosophy*, March 2000. Published in *Phenomenological Inquiry* 24, 2000, pp. 59–64.

Comments on Terry Price, "Volitional Relevance and Conditions of Moral Responsibility," American Philosophical Association Eastern Division Meetings, December 2000.

Comments on Michael McKenna, "Robustness, Control, and the Demand for Morally Significant Alternatives," University of Idaho, Inland Northwest Philosophy Conference, April 2001.

“Susan Wolf on Freedom and Moral Responsibility,” Northern New England Philosophy Association Meeting, Dartmouth College, November 2004.

“On Mele’s *Free Will and Luck*,” American Philosophical Association Pacific Division Meetings, April 2007.

Comments on Desmond Hogan, “Noumenal Affection,” Cornell University, Conference on The Legacy of Kant: Classical Neo-Kantianism, September 2007.

Comments on Kevin Timpe, “How Troublesome is Tracing?” University of San Francisco, Conference on Responsibility, Agency, and Persons, October 2007.

Comments on John Fischer’s *Our Stories*, American Philosophical Association Pacific Division Meetings, April 2010 (read in absentia by Patrick Todd).

Comments on Mark Balaguer’s *Free Will as an Open Scientific Problem*, American Philosophical Association Pacific Division Meetings, April 2011.

Comments on Richard Reilly, “Can Libertarianism Account for Weakness of Will?” Creighton Club Meeting, October 2011.

Responses to commentary on my *Consciousness and the Prospects of Physicalism* by Brie Gertler, Terry Horgan, and Andrew Melnyk, American Philosophical Association Central Division Meetings, February 2012.

Comments on Dylan Murray and Tania Lombrozo, “The Effect of Manipulation on Attributions of Causation, Free Will, and Moral Responsibility,” American Philosophical Association Pacific Division Meetings, April 2013.

Comments on Carolina Sartorio, “What Difference Does it Make? On Acting Freely and Making a Difference,” American Philosophical Association Central Division Meetings, February 2014.

Comments on Ishtiyaque Haji’s *Reason’s Debt to Freedom*, American Philosophical Association Pacific Division Meetings, April 2014 (read in absentia by Dana Nelkin).

“Patricia Churchland on Agency and Control,” Disko Bay, Greenland, Consciousness and Free Will Conference, June 2014.

“Kadri Vihvelin on Frankfurt Cases, the Metaphysics of Free Will, and Manipulation Arguments,” University of Southern California, September 2014.

Responses to commentary on my *Consciousness and the Prospects of Physicalism* by François Kammerer, Émile Thalabard, and Pascal Ludwig, Université Paris-Sorbonne, November 2014.

Responses to commentary on my *Free Will, Agency, and Meaning in Life* by Dana Nelkin, Marco Mangiarotti, and Gunnar Björnsson, Université Paris–Sorbonne, November 2014.

Comments on Carolina Sartorio, “The Puzzle(s) of Frankfurt–Style Omissions,” Omissions Workshop, University of California, San Diego, April 2015.

Responses to commentary on my *Free Will, Agency, and Meaning in Life* by Randolph Clarke, Justin Coates, and Laura Ekstrom, American Philosophical Association Pacific Division Meetings, April 2016.

Comments on Carolina Sartorio’s *Free Will and Causation*, American Philosophical Association Eastern Division Meetings, January 2017.

“Skepticism about Moral Responsibility,” Conversations on War Workshop, Seville, Spain, September 2018.

Comments on Kristin Mickelson, “The Master Multiple–Case Manipulation Argument,” University of Gothenburg, Sweden, October 2018.

“Kant’s Transcendental Idealism,” Logos Society, Cornell University, December 2019.

“Kant on Things in Themselves and Intrinsic Properties,” Logos Society, Cornell University, October 2020.

“Philosophy and Free Will,” St. Norbert College, November 2020.

“Manipulation Argument against Compatibilism,” University of California, Riverside, February 2021.

SERVICE

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The Philosophical Review

The Stanford Encyclopedia of Philosophy, Subject Editor for Philosophy of Action: Free Will
Notre Dame Philosophical Reviews

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Cambridge University Press

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MIT Press
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Rowman and Littlefield Press
St. Martin's Press
University of Notre Dame Press

Reviewer: Articles:

American Philosophical Quarterly
Analysis
Analytic Philosophy
Australasian Journal of Philosophy
British Journal for the History of Philosophy
Canadian Journal of Philosophy
Criminal Law and Philosophy
Critica
Dialectica
Dialogue
Erkenntnis
Ethical Theory and Moral Practice
Ethics
European Journal of Philosophy
Faith and Philosophy
History of Philosophy and Logical Analysis
Inquiry
Journal of the American Philosophical Association
Journal of Consciousness Studies
Journal of Controversial Ideas
Journal of Ethics
Journal of the History of Philosophy
Journal of Philosophical Research
Journal of Philosophy
Journal of Value Inquiry
Kantian Review
Law and Philosophy
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Noûs
Pacific Philosophical Quarterly
Philosophia
Philosophical Papers
Philosophical Psychology
Philosophical Quarterly

Philosophical Review
Philosophical Studies
Philosophers' Imprint
Philosophy East and West
Philosophy and Phenomenological Research
Ratio
Res Philosophica
Review of Philosophy and Psychology
Science, Religion, and Culture
Social Theory and Practice
Sophia
Synthèse
Theoria
Theory and Psychology
Thought
Topoi

External dissertation examinations:

Opponent at the defense of *Practical Perspective Compatibilism*, doctoral dissertation by Sofia Jeppsson, University of Stockholm, Sweden, March 2012.

Examiner at the defense of *Toward a Revisionist Account of Moral Responsibility*, doctoral dissertation by Kelly McCormick, Syracuse University, April 2013.

Examiner at the defense of *L'Épistémologie du Libre-Arbitre dans la Tradition analytique*, doctoral dissertation by Jean-Baptiste Guillon, University of Nantes, France, November 2014.

Examiner at the defense of *The Super-Overdetermination Problem*, doctoral dissertation by John Donaldson, University of Glasgow, UK, January 2015.

Examiner at the defense of *Cogs in a Cosmic Machine*, doctoral dissertation by Sacha Greer, University of South Florida, January 2015.

Examiner at the defense of *Incompatibilist Alternative Possibilities*, doctoral dissertation by Yishai Cohen, Syracuse University, October 2015.

Examiner at the defense of *Semicompatibilist Options*, doctoral dissertation by Taylor Cyr, University of California, Riverside, May 2018.

Examiner at the defense of *Care Ethics: Morality without Responsibility*, doctoral dissertation by Haley Mathis, University of Miami, June 2019.

Examiner at the defense of *A Rationalist Argument for Libertarian Free Will*, doctoral dissertation by Stylianos Panagiotou, University of York, UK, October 2020.

UNIVERSITY SERVICE

At the University of Vermont, 1985–2007:

Committee for Review of the Chair of the Department of Philosophy, 1987
University of Vermont/Lane Series Film Program, Faculty Advisor, 1988–91
Academic Standing Committee, College of Arts and Sciences, 1990–94
European Studies Committee, 1991–2007, Interim Director, 1993–94
Search Committee for the Chair of the Department of Classics (Chair), 1992
Committee for the Review of the Buckham Scholarship Program, 1995–96
Search Committee for the Dean of the College of Arts and Sciences, 1995–96
Committee for Review of the Dean of the College of Agriculture, 1997
Chair of the Department of Philosophy, 1997–2007
Search Committee for the Chair of the Department of English (Chair), 1999
Committee for Review of the Dean of the College of Arts and Sciences, 2002
Search Committee for the Chair of the Department of Sociology, 2003
Associate Dean, College of Arts and Sciences, 2004–05
James Marsh Professors-at-Large Committee, 2005–07
Committee for Review of the Department of Political Science, 2006

At Cornell University, 2007–:

University Service:

Organizational Workforce Development Advisory Committee, 2015–
Travel Expense Editorial Committee, 2017–19
Olin/Uris Libraries Planning Study Executive Committee, 2019–

College of Arts and Sciences Service:

Advisory Committee to the Dean on the Budget Crisis, 2008–09
Mellon Faculty Seminar, co-leader, 2009–10
Ad hoc tenure committees, 2010 (1), 2011 (1), 2013 (1)
Olin Uris Research Collections Committee, 2010–18; co-chair, 2012–18
College Admissions, Spring 2016; Spring 2017; Spring 2018
Arts and Humanities Taskforce (CIVIC), 2016–18
Curriculum Review Committee, 2017–18
Senior Associate Dean for the Arts and Humanities, 2018–

Department of Philosophy Service:

Standing Committee for Faculty Recruitment, 2007–18
Faculty Search Committee (co-chair), 2007–08
Editor, *Philosophical Review*, Spring 2008
Acting Chair, Sage School of Philosophy, 2008–09

Graduate Student Admissions Committee, 2008–09, 2009–10, 2010–11
Editor-in-Chief, *Philosophical Review*, Spring 2010
Director of Graduate Studies, 2010–11
Director of Undergraduate Studies, Fall 2011
Editor, *Philosophical Review*, 2012–13
Chair, Sage School of Philosophy, 2013–18
Faculty Search Committee, 2017–18