

# MASSIMO CAMPANINI

## CURRICULUM VITAE

Nome **CAMPANINI MASSIMO**

Indirizzo

Telefono

Fax

E-mail

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Nazionalità

Data di nascita **1954**

### **ESPERIENZA LAVORATIVA**

- Date (da – a) **LECTURER (PROFESSORE A CONTRATTO) AT ISTITUTO UNIVERSITARIO DI STUDI SUPERIORI (IUSS), PAVIA, A.Y. 2016-2017, 2017-2018, 2018-2019.**

**RETIRED SINCE 1 NOVEMBER 2016.**

**FROM 1 NOVEMBER 2011 TO 31 OCTOBER 2016, ASSOCIATE PROFESSOR (CONFIRMED) OF ISLAMIC STUDIES (L-OR/10) AT THE DEPARTMENT OF HUMANITIES, UNIVERSITY OF TRENTO. PERMANENT STAFF.**

**QUALIFICATION TO FULL PROFESSORSHIP (L-OR/10) 2012.**

**FROM A.Y. 2005-2006 TO 31 OCTOBER 2011 ASSISTANT PROFESSOR (RICERCATORE CONFERMATO) OF HISTORY OF**

**THE ISLAMIC COUNTRIES, FACULTY OF ARAB-ISLAMIC STUDIES AND THE MEDITERRANEAN, UNIVERSITY OF NAPLES L'ORIENTALE. PERMANENT STAFF.**

**LECTURER (PROFESSORE A CONTRATTO) OF ISLAMIC CIVILIZATION AT THE FACULTY OF PHILOSOPHY, UNIVERSITY SAN RAFFAELE OF MILAN, A.Y. 2004-2005, 2005-2006, 2006-2007, 2007-2008, 2009-2010, 2010-2011, 2011-2012, 2013-2014, 2018-2019.**

**FROM 1 NOVEMBER 2002 TO 31 OCTOBER 2005 LECTURER (PROFESSORE A CONTRATTO) OF ARABIC CULTURE, FACULTY OF LETTERS AND PHILOSOPHY, UNIVERSITY OF MILAN.**

**FROM A.Y. 1995 TO A.Y. 2000 LECTURER (PROFESSORE A CONTRATTO) OF HISTORY AND INSTITUTIONS OF THE MUSLIM WORLD, FACULTY OF POLITICAL SCIENCES, UNIVERSITY OF URBINO.**

**FROM A.Y. 2018-2019 LECTURER (PROFESSORE A CONTRATTO) CIELS DI MILANO.**

**RESEARCH FELLOW, FACULTY OF POLITICAL SCIENCES, UNIVERSITY OF MILAN, 1990-1994.**

**FROM 10 SEPTEMBER 1984 TO 30 OCTOBER 2004 TEACHER OF HISTORY AND PHILOSOPHY IN THE HIGH SCHOOLS (LICEO CLASSICO E SCIENTIFICO), PERMANENT STAFF.**

- Nome e indirizzo del datore di lavoro
- Tipo di azienda o settore
- Tipo di impiego

Last Address: UNIVERSITA' DEGLI STUDI DI TRENTO – VIA CALEPINA 12 – 38122 TRENTO

Office address: Via Tommaso Gar 14, 38122 Trento.

- Principali mansioni e responsabilità

**TEACHING AND SCIENTIFIC RESEARCH**

**After the retirement he is pursuing an intense activity of lectures, meetings, conferences, seminars all over the world, and publishing.**

**ISTRUZIONE E  
FORMAZIONE**

• Date (da – a)

B.A. DEGREE IN ARABIC, INSTITUTE FOR THE MIDDLE AND FAR EAST, MILANO, a.y. 1983-1984.

M.A. DEGREE IN PHILOSOPHY, FACULTY OF LETTERS AND PHILOSOPHY, UNIVERSITY OF MILAN. a.y. 1976-1977.

B.A. IN CLASSICAL STUDIES, LICEO BERCHET, MILANO, a.s. 1972-1973.

- Nome e tipo di istituto di istruzione o formazione
- Principali materie / abilità professionali oggetto dello studio
  - Qualifica conseguita
- Livello nella classificazione nazionale (se pertinente)

**CAPACITÀ E COMPETENZE**

**PERSONALI**

*Acquisite nel corso della vita e della carriera ma non necessariamente riconosciute da certificati e diplomi ufficiali.*

MADRELINGUA

**ITALIAN**

ALTRE LINGUA

**ENGLISH: READING EXCELLENT, WRITING VERY GOOD;  
SPEAKING VERY GOOD.**

**ARABIC: READING VERY GOOD; WRITING VERY GOOD;  
SPEAKING SUFFICIENT.**

**FRENCH: READING VERY GOOD; WRITING AND SPEAKING  
SUFFICIENT.**

**SPANISH: READING VERY GOOD, WRITING AND SPEAKING  
ELEMENTARY.**

- Capacità di lettura
- Capacità di scrittura
- Capacità di espressione orale

**CAPACITÀ E COMPETENZE  
RELAZIONALI**

*Vivere e lavorare con altre persone,  
in ambiente multiculturale,  
occupando posti in cui la  
comunicazione è importante e in  
situazioni in cui è essenziale  
lavorare in squadra (ad es. cultura e  
sport), ecc.*

[ Descrivere tali competenze e indicare dove sono state acquisite. ]

**CAPACITÀ E COMPETENZE  
ORGANIZZATIVE**

*Ad es. coordinamento e  
amministrazione di persone,  
progetti, bilanci; sul posto di lavoro,  
in attività di volontariato (ad es.  
cultura e sport), a casa, ecc.*

[ Descrivere tali competenze e indicare dove sono state acquisite. ]

**CAPACITÀ E COMPETENZE  
TECNICHE**

*Con computer, attrezzature  
specifiche, macchinari, ecc.*

**GOOD PRACTICE IN WINDOWS PROGRAMS.**

**CAPACITÀ E COMPETENZE  
ARTISTICHE**

*Musica, scrittura, disegno ecc.*

[ Descrivere tali competenze e indicare dove sono state acquisite. ]

**ALTRE CAPACITÀ E  
COMPETENZE**

*Competenze non precedentemente  
indicate.*

[ Descrivere tali competenze e indicare dove sono state acquisite. ]

**PATENTE O PATENTI**

**MEMBERSHIP**

**MEMBERSHIP**

**ACADEMIC OF THE AMBROSIAN ACADEMY CLASSIS**

ORIENTALIS ARABA SINCE 2016.

Editor of the series “Islamica” , Jaca Book Publisher, Milano since 2017.

Member of the Advisory Board of the European Muslim Network (EMN).

Member of the Editorial Board of “Oriente Moderno” (journal founded in 1921).

Member of the Consulta per l’Islam italiano Interior Ministry Italian Government (2016-2017).

Member of the scientific board of the Istituto Fondazione Sangalli (Firenze).

Member of the Editorial Board of the “Journal of Islamic Philosophy” (USA).

Member of the Editorial Board of the Islamic Series Gorgias Press (USA).

Member of the editing Committee of the Journal “Politica e religione”.

Member of the scientific committee of the Journal “Thémata” (Sevilla - Spain).

Member of the editorial board of the Journal “Storia del pensiero politico”.

Member of the editorial board publisher La Vela, Viareggio.

Formerly Member of the editorial Board of the Academie Tunisienne, Ibn Khaldun :

<https://sites.google.com/site/ibnkhaldun21/>

Formerly Member of the British Society of Middle Eastern Studies (BRISMES).

Member of the Istituto per l'Oriente C.A. Nallino of Roma.

Formerly Member of Se.Sa.M.O. (Società per gli studi sul Medio Oriente - Italia).

Formerly Member of the SIEPM (Société Internationale pour l’Etude de la Philosophie Médiévale).

Member of the scientific committee of the series “Filosofia dell’interculturalità”, directed by G. Cacciatore and published by Mimesis, Milano.

Member of the editorial board of the journal “Hermeneutica”.

PARTICIPATION TO CONFERENCES, SEMINARS ETC.

He attended many national and international conferences. The most important are:

- *Aristotelismo veneto e scienza moderna* (Università di Padova – Padova, 23-27 settembre 1981).
- *Centenario della nascita di L. Massignon* (Istituto Universitario Orientale, Ravello/Napoli 1983).
- *Modernity of Ibn Rushd-Averroes – Hadatha Ibn Rushd* (ALECSO/UNESCO, Bayt al-Hikmah, University of Tunis, Tunis, November 1998).
- *Averroè commentatore di Aristotele* (Istituto Universitario Orientale, Napoli, 1999).
- *I Decembrio e la tradizione della "Repubblica" di Platone tra Medioevo e Rinascimento*(Università di Pavia, Pavia e Vigevano, 2000).
- *Les Lexiques et Glossaires Philosophiques de la Renaissance* (Accademia Belgica e Università di Roma "La Sapienza", Roma, 2000).
- *Teologie politiche dei monoteismi. Rappresentazioni del divino e forme del potere* (Centro di Alti Studi in Scienze Religiose, Piacenza, 2002).
- *Qur'an: Text, Translation, Interpretation* (School of Oriental and African Studies, London, November 2003).
- *Averroès et les Averroïsmes* (Université de Paris X e Institut du Monde Arabe, Paris, June 2005).
- *Qur'an: Text, Translation, Interpretation* (Second Conference, School of Oriental and African Studies, London November 2005).
- *Derechos humanos vs. derecho divino* (Fundacion de las Tres Culturas del Mediterraneo and Universidad de Sevilla – Sevilla 16-17 April, 2007).
- *Philosophische Gotteslehre Heute – La teologia filosofica oggi* (Philosophisch-Theologische Hochschule Brixen – Studio Teologico Accademico di Bressanone, Brixen-Bressanone, 6-7 July 2007).
- *The Seljuqs: Islam revitalized?* (International Symposium. University of Edinburgh, Edinburgh, 13-14 September 2008).
- *Crescita della società civile nel mondo musulmano contemporaneo. Paradossi e convergenze* (Università di Roma Tre – CNRS-EPHE – Ecole Française de Rome, Roma, 14-16 May 2009).
- *Ibn Khaldun e Machiavelli: Europa e mondo musulmano* (Academie de France en Italie, Roma, 18-19 May 2009).
- *Global Dissatisfaction: Criticism for Democracy, Longing for Democracy* (LUISS School of Government, Università LUISS, Roma, 15-16 December 2011).

- *The promises of democracy in troubled times* (Istanbul Seminars. Reset DOC and Bilgi University, Istanbul, 19-24 May 2012).
- *Mohammed Abed al-Jabri and the future of the Arab world* (LUISS – University of Jordan, Roma, 5 May 2015).
- *The Qur'an between Late Antiquity and Middle Ages: Form, Structure, Comparative Studies* (Università per stranieri di Siena, Siena, 20-22 May 2015).
- *Islam of/in/and Europe* (Centre Jean Monnet and Tubingen Universität, Trento, 8-10 October 2015).
- *Una guerra mediterranea. A cento anni dagli accordi Sykes-Picot* (Università di Napoli l'Orientale e Seconda Università di Napoli, Napoli, 5-6 maggio 2016).
- *Empires after the First World War; Ideas of Empires, Identity and Citizenship* (Università di Trento, Scuola di Studi Internazionali, Trento, 19-20 maggio 2016).
- *Les Noms de la Violence* (American University in Paris and Brunel University London, Paris, 26-27 May 2016).
- *Aspects of Qur'anic Scholarship. Philology meets Theology* (Universität Munster and Freie Universität Berlin – Berlin, 23-25 September 2016).
- *Sulta al-nass. Al-Turath wa'l-Tajdid ba'd Khamsin 'amm* (al-Gami'a al-Falsafiyya al-Misriyya – Kulliyya al-Adab Cairo University – Cairo/Alexandria, 10-13 December 2016).
- *Qur'anic Studies: Methods, Contexts and Issues* (Beit el-Hikma Tunis, International Qur'anic Studies Association, Tunis, 4-7 July 2017).
- *Prophet Moses in Judaism, Christianity and Islam* (European Academy of Religious Studies, Fscire Bologna, Madaba-Amman, Jordan, 25-26 September 2017).
- *Theory of Arabic Rhetoric. Implication for Qur'anic Topics, Concepts and Composition* (Centre of Islamic Studies – SOAS – London, 9-10 November 2017).
- *Islam and Political Islam in Europe: Transformations and Adaptations* (Institute for research and Higher Studies of Granada – Universities of Padova and Piemonte Orientale-Foundation Mouminun without Borders – Venice, 15-16 December 2017).
- *Philosophical Hermeneutics in the Islamicate Context* (Université Catholique de Louvain and 29 Mayis University Istanbul – Louvain-la-Neuve, 9-11 May 2018).
- *Sources of Pluralism in Islamic Thought* (Reset Doc – King Abdul Aziz Foundation Casablanca – Granada Institute for Higher Education, Casablanca, 9-11 July 2018).

- *Medicina sacra e dialogo interreligioso* (Centro Patristico Genesis e Università s. Raffaele, Milano, 22-24 maggio 2019)

## PUBLICATIONS

He authored about 150 scientific articles, published in collective books, national and international Journals, among which in foreign languages or published abroad:

- 1) *Al-Ghazzâlî* in S.H. Nasr e O. Leaman (eds.), *History of Islamic Philosophy*, Routledge, London and New York, 1996, pp. 258-274. On line [www.ghazali.org/articles/gz2.htm](http://www.ghazali.org/articles/gz2.htm).
- 2) *Egypt*, in S.H. Nasr e O. Leaman (eds.), *History of Islamic Philosophy*, Routledge, London and New York, 1996, pp. 1115-1128.
- 3) *Egypt and Yemen Arab Republic: Revolution and Development*, in *L'Arabie du Sud. Le Commerce comme Facteur Dynamisant des Changements Economiques et Sociaux*, Cahiers n. 10 du G.R.E.M.A.M.O., Université de Paris VII, 1991, pp. 63-74.
- 4) *Al-Wujûd wa al-Lughra fî Kitâb Ibn Rushd "Tahâfut at-Tahâfut"*, in *Ibn Rushd Faylasûf al-Sharq wa al-Gharb*, Proceedings of the Conference *Hadâtha Ibn Rushd (Modernità di Averroè)*, ed. M. Arfa Mensia, UNESCO-ALECSO-Bayt al-Hikma, Tunis, 1999, pp. 133-147.
- 5) *Edizioni e traduzioni di Averroè tra XIV e XVI secolo*, in *Lexiques et glossaires philosophiques de la Renaissance. Actes du Colloque international (Rome, 3-4 novembre 2000)* edites par J. Hamesse et M. Fattori (Textes et études du moyen âge, 23), Louvain-la-Neuve, 2003, pp.21-42.
- 6) *Qur'an and Science: a Hermeneutical Approach*, in "Journal of Qur'anic Studies", 7 (2005), 1, pp. 48-64.
- 7) Entries 'Adl, Haqq, Hukm and Qada'/Qadar in O. Leaman (ed.), *The Qur'an: an Encyclopedia*, Routledge, London- New York 2006.
- 8) *A dialectica utopia-antiutopia no pensamento politico islâmico medieval*, in Rosalie H. de Souza Pereira (ed.), *Busca do conhecimento. Ensaio de filosofia medieval no Islã*, Paulus, São Paulo 2007, pp. 125-144.
- 9) *O pensamento politico islamico medieval*, in Rosalie H. de



Souza Pereira (ed.), *O Islã Classico*, Perspectiva, São Paulo 2007, pp. 247-283.

10) *Averroes' Hermeneutics of the Qur'an*, in J.B. Brenet (ed.), *Averroès et les Averroïsmes Juif et Latin*, Proceedings of the Conference, Brepols, Turnhout, 2007, pp. 215-229.

11) *Jenseits der Theologie: Der Islam als Ideologie des Praxis*, in E. Bidese, A. Fidora, P. Renner (Hrsg.), *Philosophische Gotteslehre heute. Der Dialog des Religionen*, Wissenschaftliche Buchgesellschaft, Darmstadt 2008, pp. 169-180.

12) *Nazariyyat Ibn Khaldūn fī'l-khilāfa: al-ma'nà al-ghā'ī li'l-siyāsa*, in Proceedings of the Conference *Ibn Khaldūn wa manābī' al-hadātha (I. K. and the sources of modernity)*, Bayt al-Hikma, Al-Majma' al-Tūnisī li'l-'Ulūm wa'l-Ādāb wa'l-Funūn, Chartage 2008, vol. I, pp. 374-389.

13) *Qur'anic Hermeneutics and Political Hegemony: Reformation of Islamic Thought*, in "The Muslim World", 99 (2009), 1, pp. 124-133.

14) *Origine divina e prassi umana nei fondamenti del diritto musulmano*, in J. Choza e J. De Garay (ed.), *Estado, derecho y religion en Oriente y Occidente*, Themata/Plaza y Valdès, Sevilla/Madrid, 2009, pp. 213-226.

15) *Alfarabi and the Foundation of Political Theology in Islam*, in A. Afsaruddin (ed.), *Islam, the State and Political Authority. Medieval Issues and Modern Concerns*, Palgrave MacMillan, New York 2011, pp. 35-52.

16) *In Defence of Sunnism: al-Ghazali and the Seljuqs*, in C. Lange and S. Mecit (ed.), *The Seljuqs. Politics, Society and Culture*, Edinburgh University Press, Edinburgh 2011, pp. 228-239.

17) *The Mu'tazila in Islamic History and Thought*, in "Religion Compass", 6/1 (2012), pp. 41-50 (Blackwell publishing Ltd). Online in

<http://onlinelibrary.wiley.com/doi/10.1111/j.1749-8171.2011.00273>

18) *Longing for democracy: a New Way to Political transformation from an Islamic Perspective*, in "Philosophy and Social Criticism", online April 2013

[www.psc.sagepub.com/DOI 10.1177/0191453713477347](http://www.psc.sagepub.com/DOI%2010.1177/0191453713477347); printed edition, vol. XXXIX, 4-5, May 2013.

19) Entries *Al-Ghazali and Mosque*, in C. Fitzpatrick and A. Walker (eds.), *Muhammad in History, Thought and Culture*, ABC Clio, Santa Barbara 2014, vol. I, pp. 217-222.

20) *Tunisia: Introduction*, in A. Ferrari and J. Toronto (eds.),

- Religions and Constitutional Transitions in the Muslim Mediterranean*, Routledge, Abingdon-New York, 2017 (but published in 2016), pp. 43-48.
- 21) *Nobilitas tra virtù, eccellenza e potere: note sul concetto nella cultura arabo-islamica*, in A. Palazzo, F. Bonini e A. Colli (a cura di), *La Nobiltà nel pensiero medievale*, Academic Press, Fribourg (CH), 2016, pp. 23-34.
- 22) *Ontology of Intellect: the Happiness of Thinking in Averroes and Giordano Bruno*, in “Synthesis Philosophica”, 62 (2016), 2, pp. 335-344.
- 23) *Taqdīm (Introduction in Arabic) to I. Maqbul, Mā warā’ al-siyāsa : al-mawqif al-akhlāqī fī fikr ‘Abd al-Salām Yāsīn*, Casablanca, Africa al-Sharq, 2016.
- 24) *Filosofia e Corano: un percorso ermeneutico tra ontologia e fenomenologia*, in A. Fidora and N. Polloni (ed.), *Appropriation, Interpretation and Criticism: Philosophical and Theological Exchanges between the Arabic, Hebrew and Latin Intellectual Traditions*, Fédération Internationale des Instituts d’Etudes Médiévales, Barcelona-Roma, 2017, pp. 303-321 (revising a chapter of the book *Philosophical Perspectives on Modern Qur’anic Exegesis*, see below).
- 25) *Religious Freedom in the Qur’an*, in “Acta Philosophica”, 26 (2017), 1, pp. 200-205.
- 26) *The Post-Almohadian Man and the Construction of Modern Libya*, in A. Varvelli (ed.), *State Building in Libya. Integrations, Diversities, Traditions and Citizenship*, RESETDOC Dialogues on Civilizations [www.resetdoc.org](http://www.resetdoc.org) and then in volume, 2017, pp. 15-28.
- 27) *Mohammed Abed al-Jabri and Ibn Khaldun. A Path to Modernity*, in Z. Eyadat, F. Corrao and M. Hashas (eds.), *Islam, State and Modernity. Mohammed Abed al-Jabri and the Future of the Arab World*, Palgrave-McMillan, New York, 2018, pp. 25-40.
- 28) *The Utopian Dimension of a (Possible?) Islamic Philosophy of History*, in C. Gualtieri (a cura di), *Utopia in the Present. Cultural Politics and Challenge*, Peter Lang, Bern, 2018, pp. 43-56.
- 29) *Contemporary Arab-Islamic Philosophy: a Short Critical Re-consideration* in “Awraq Falsafiyya” (Journal of the Egyptian Philosophical Society), n. 61 (2018), pp. 3-8.
- 30) *Towards a Philosophical Qur’anology*, in “Journal of Qur’anic Studies”, 20 (2018), 2, pp. 1-18. DOI: 10.3366/jqs.2018.0335.
- 31) *The Islamic State’s Theoretical Challenge in a*

*Globalized World*, in N. Faghigh (ed.), *Globalization and Development. Economic and socio-cultural perspectives from Emerging Markets*, Springer, Zurich, 2019, pp. 311-322.

and the following books/monographs:

#### REGARDING ISLAMIC RELIGION AND CULTURE:

- 1) *La Sûrah della Caverna. Meditazione filosofica sull'Unicità di Dio*, Pubblicazioni della Facoltà di Lettere e Filosofia dell'Università di Milano, n. CXXV, La Nuova Italia, Firenze 1986.
- 2) Introduction, translation and notes to al-Ghazali, *Le perle del Corano*, Rizzoli, Milano, 2000. Second revised edition 2016.
- 3) *Il Corano e la sua interpretazione*, Laterza, Roma-Bari, 2004 reprinted until 2016.
- 4) Editing of *Dizionario dell'Islam*, BUR Rizzoli, Milano, 2005.
- 5) ***The Qur'an. The Basics*, Routledge, London and New York, 2007(reviewed in "Ilahiyyat Studies" 2011). Second revised and enlarged edition 2016.**
- 6) *Il Profeta Giuseppe. Monoteismo e storia nel Corano*, Morcelliana, Brescia, 2007.
- 7) *I Sunniti*, Il Mulino, Bologna, 2008. Second expanded and revised edition 2016.
- 8) *L'esegesi musulmana del Corano nel secolo Ventesimo*, Morcelliana, Brescia, 2008.
- 9) ***The Qur'an: Modern Muslim Interpretations*, Routledge, London and New York 2011. [reviewed in "Ilahiyyat Studies", 2 (2011), n. 1; "Revue Théologique de Louvain", 42 (2011), pp. 302-303" ; "J. of Qur'anic Studies", 15 (2013), pp. 149-153; "J. of Islamic Studies", Sept. 2013, 3, pp. 358-360; "Al-Bayan: J. of Qur'an and Hadith Studies", 12 (2014), pp. 195-199.]**
- 10) Translation, introduction and notes to Al-Ghazali, *Le luci della Sapienza*, Mondadori, Milano, 2012; SE, Milano 2017.
- 11) *Islam*, La Scuola, Brescia, 2013.
- 12) *L'Islam, religione dell'Occidente*, Mimesis, Milano 2016.
- 13) ***Philosophical Perspectives on Modern Qur'anic***

***Exegesis. Key Paradigms and Concepts*, Equinox Publishing, Sheffield UK and Bristol CT, 2016 [reviewed in “Synthesis Philosophica”, 2/2016, pp. 468-471; “Veritas et Jus”, n. 13/2016; “Philosophy East and West” 68, 1, January 2018, pp. 312-314; “Reading Religion” 2018 online [www.readingreligion.org](http://www.readingreligion.org); “The Muslim World Book Review”, 38:4, 2018, pp. 20-21; “Journal of the American Oriental Society”, 2018, 138. 4-1].**

14) Editing with Introductory essay of *Hasan Hanafi. La teologia islamica della liberazione*, Jaca Book, Milano, 2018.

15) ***Al-Ghazālī and the Divine*, Islamic Philosophy Series, Routledge, Abingdon Uk – New York, 2018.**

16) *I giorni di Dio. Il viaggio e il tempo tra Occidente e Islam*, Mimesis, Milano 2019.

#### REGARDING ISLAMIC HISTORY:

1) *La teoria del socialismo in Egitto*, Centro Culturale al-Farabi, Palermo, 1987.

2) ***Storia dell’Egitto contemporaneo*, Edizioni Lavoro, Roma, 2005. Arabic translation *Ta’rīkh Misr al-hadīth*, Majlis al-‘Alā li’l-Thaqāfa, Cairo 2006.**

3) *Arcipelago Islam. Tradizione, riforma e militanza in età contemporanea*, Laterza, Roma-Bari, 2007 (coauthored with K. Mezran).

4) Editor of the special issue of “Oriente Moderno”, 87, 2/2007, *Islams and Democracies*. Inside the essay *The Development of Political Institutions in Egypt: a Path to Democracy?*, pp. 361-370.

5) Editing of *I Fratelli Musulmani nel mondo contemporaneo*, co-authored with K. Mezran, Utet, Torino 2010; inside the essay *Hasan al-Turabi e i Fratelli Musulmani come avanguardia islamica in Sudan*, pp. 45-70.

6) Editing of the volume *Le rivolte arabe e l’Islam. La transizione incompiuta*, Il Mulino, Bologna 2013. Inside the essay *Le rivolte arabe e l’Islam: verso un nuovo modello politico?*, pp. 7-52.

7) ***Storia del Medio Oriente contemporaneo*, Il Mulino, Bologna 2017 (fifth revised and updated edition; previous editions translated in Portuguese [Teorema, Lisbona 2008], Spanish [Antonio Machado Libros Madrid 2007 - 2011] and Serbo-croatian [Clio, Beograd 2011]).**

- 8) Editor of the special issue of “Oriente Moderno”, 1/2017: *Arab Nationalism(s) in the Twentieth Century*.
- 9) *Storia dell’Egitto dalla conquista araba ad oggi*, Il Mulino, Bologna, 2017.
- 10) *Lo scisma della Mezzaluna. Sunniti e sciiti, la lotta per il potere*, ISPI-Mondadori, Milano, 2017 (co-authored with Stefano Torelli).

#### REGARDING ISLAMIC POLITICAL THOUGHT:

- 1) Introduction, translation and notes to al-Fârâbî, *La città virtuosa*, Rizzoli, Milano, 1996, later republished in Id., *Scritti politici*, Utet, Torino 2007.
- 2) Introduction, translation and notes to Avempace, *Il regime del solitario*, Rizzoli, Milano, 2002 (in collaboration with A. Illuminati).
- 3) ***Islam e politica*, Bologna, Il Mulino, 2003 (1° edition 1999). Spanish translation *Islam y politica*, Biblioteca Nueva, Madrid, 2003. Third revised and expanded edition 2015.**
- 4) Introduction, translation and notes to al-Ghazali, *La Bilancia dell’azione ed altri scritti*, UTET, Torino, 2005.
- 5) editing of the collective volume *Studies on Ibn Khaldûn*, Polimetrica, Monza 2005; inside the essay *Ibn Khaldûn. La Muqaddimah: la storia, la civiltà, il potere*, pp. 9-48.
- 6) *Ideologia e politica nell’Islam. Tra utopia e prassi*, Il Mulino, Bologna 2008.
- 7) *L’alternativa islamica. Aperture e chiusure del radicalismo*, Bruno Mondadori, Milano, 2012.
- 8) *Oltre la democrazia*, Mimesis, Milano 2014.
- 9) Editing of *Storia del pensiero politico islamico*, Le Monnier Università/Mondadori Education, Firenze-Milano, 2017. Inside the chapters on al-Farabi and Sayyid Qutb, and the Introduction and Conclusion.
- 10) *Le dottrine e il pensiero politico dell’Islam dalle origini a oggi*, IPOCAN – Libreria Editrice Aseq, Roma 2018.
- 11) *La politica nell’Islam. Una interpretazione*. Il Mulino, Bologna, 2019.

#### REGARDING ISLAMIC PHILOSOPHY:

- 1) *L'Intelligenza della fede. Filosofia e religione in Averroè e nell'Averroismo*, Quodlibet, n. 5, Lubrina, Bergamo 1989.
- 2) Introduction, translation and notes to Averroè, *Il Trattato Decisivo*, BUR Rizzoli, Milano, 1994 (second revised edition 2015).
- 3) Introduction, translation and notes to Averroè, *L'Incoerenza dell'Incoerenza dei filosofi*, Classici della filosofia, Utet, Torino 1997.
- 4) ***Introduzione alla filosofia islamica*, Laterza, Roma-Bari 2004 (translated in Spanish, *Introducción a la filosofía islamica*, Biblioteca Nueva, Madrid 2006; in English, *Introduction to Islamic Philosophy*, Edinburgh University Press, Edinburgh 2008; in Portuguese-Brazilian, *Introdução a la Filosofia Islamica*, Estação Liberdade, São Paulo 2010)[reviewed in “Islam. Christian-Muslim relations” 2008; “Journal of Shi’i and Islamic Studies” 2009; “Journal of Islamic Studies”, 2009/2, pp. 254-255; “Journal of Semitic Studies” 2011].**
- 5) *Il pensiero islamico contemporaneo*, Il Mulino, Bologna, 2005 (second expanded and revised edition 2009). Third expanded and revised edition 2016.
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- 9) *Dizionario di arabo per filosofi*, Morcelliana, Brescia, 2019 [co-authored with C. La Martire] (reviewed in “Bulletin SOAS”, 81 (2019), 2; ).
- 10) *Dante e l'Islam. L'empireo delle luci*, Studium, Roma, 2019.

#### BOOKS IN PROGRESS:

- 1) Editing of the Dossier PISAI about Contemporary Qur'anic Commentary (scheduled 2019).
- 2) *La Guerra di Suez*, Salerno Editrice (scheduled 2019).

- 3) *Islamic Political Theology* Lexington Books (scheduled 2020).
- 4) *Muhammad* Salerno Editrice (scheduled 2020).

## ALLEGATI

Pavia, 17/6/2019